

Application Form
March 25, 2026 - Youth Day
June 15-22, 2026 - Youth to Washington, D.C. Contest

Completed application must be returned to the offices of or mailed to Clay Electric Cooperative and postmarked by February 6th, 2026.

Contact information:

Clay Electric Cooperative, Inc.
ATTN: Adam McKnight
PO Box 517
Flora, IL 62839



**Clay Electric
Co-operative, Inc.**

A Touchstone Energy® Cooperative



Name: _____

Parent(s) or Guardian(s) Name: _____

Address: _____

City, State, Zip Code: _____

Your Cell Number: _____ **Parent Cell Number:** _____

Can we text you? Y **N** **Can we text parents? Y** **N**

Your Email Address: _____ **Parent Email Address:** _____

T-Shirt Size: _____ **Grade:** _____

High School: _____ **Age:** _____

Date of Birth: _____

Electric/Telephone Provider: _____

How did you hear about the program? _____

Using additional paper, please provide the following information:

1. Personal Achievement (Include both School & Non-School Activities)

Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.

2. What are your plans after high school?

3. If you could change anything about your state, what would it be and why?

4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.

5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!

6. Why are you applying for the Youth Tour Program?

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 25, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 15-22, 2026.

Student's Signature

I hereby give my consent for _____ to participate in the "Youth to Washington" contest and to take the all-expense paid tour* to Washington, D.C. if selected as a winner.

Parent/Guardian Signature