

**Application Form**  
**March 25, 2026 - Youth Day**  
**June 15-22, 2026 - Youth to Washington, D.C. Contest**

Completed application must be returned to the offices of or mailed to  
Clay Electric Cooperative and postmarked by February 6<sup>th</sup>, 2026.

**Contact information:**

Clay Electric Cooperative, Inc.  
ATTN: Adam McKnight  
PO Box 517  
Flora, IL 62839



**Clay Electric  
Co-operative, Inc.**

A Touchstone Energy® Cooperative 

Youth Day:  
**March 25, 2026**  
Youth Tour:  
June 15-22, 2026

Name: \_\_\_\_\_

Parent(s) or Guardian(s) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Your Cell Number: \_\_\_\_\_ Parent Cell Number: \_\_\_\_\_

Can we text you? Y ☐ N ☐ Can we text parents? Y ☐ N ☐

Your Email Address: \_\_\_\_\_ Parent Email Address: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

High School: \_\_\_\_\_ Grade: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Electric/Telephone Provider: \_\_\_\_\_

How did you hear about the program? \_\_\_\_\_

*Using additional paper, please provide the following information:*

**1. Personal Achievement (Include both School & Non-School Activities)**

Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.

**2. What are your plans after high school?**

**3. If you could change anything about your state, what would it be and why?**

**4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**

**5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**

**6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 25, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 15-22, 2026.

\_\_\_\_\_  
*Student's Signature*

I hereby give my consent for \_\_\_\_\_ to participate in the "Youth to Washington" contest and to take the all-expense paid tour\* to Washington, D.C. if selected as a winner.

\_\_\_\_\_  
*Parent/Guardian Signature*